

Weld County Fair Premier Exhibitor

For 4-H and FFA members

Enrolled in Family Consumer Science, General and Natural Division and County Projects

Name _____

List projects exhibited this year and
years in project (maximum of five)

Club or Chapter _____

Birthdate _____

Age as of December 31 _____

Number of years in club or chapter _____

I declare the information in this record is correct:

Member's signature: _____

Leader's signature: _____

Parent/Guardian signature: _____

This record must be printed in landscape format.

Put record in folder with prongs.

If desired, add up to 4 pages of pictures.

Community Service

Date of Service	Organization	My role	Activity	Judge's score
Current 4-H Year	4-H, FFA, Scouts, Church, School, etc.	chair person, officer, committee member	Describe this activity and how it qualifies as community service	0 to 5 for each activity

Additional pages may be added if needed.

Leadership

Date of Service	Organization	My role	Activity	Judge's score
Current 4-H Year	4-H, FFA, Scouts, Church, School, etc.	chair person, officer, committee member	Describe this activity and how your leadership was involved.	0 to 5 for each activity

Additional pages may be added if needed.