

Weld County Fair Livestock Sale Committee

Youth Ambassador Application

Applications are due by April 1, 2021 to the Weld County Extension Office
or email them to sbarseven@gmail.com

Name: _____

Address: _____

Email Address: _____

Phone Number: _____

How many years in 4-H/FFA: _____ **Age as of 12/31/20:** _____

Polo Size (Indicate youth or adult): _____

Have you been a Youth Ambassador prior to this year? ___Yes or ___No

What species do you show? (If applicable): _____

Please answer the following questions in 3-5 sentences:

1. What does being a leader mean to you and what is your definition of character?

2. What do you hope to gain from being in the Youth Ambassador Program?

3. Provide some ideas on how you would like to make the Youth Ambassador Program better for the participants as well as the overall sale.