

Premier Exhibit Award
4-H General and Natural Division, Family Consumer Science Division
County 4-H and FFA , Girl Scouts and Boy Scouts.
(NO CLOVERBUDS)

Activities and projects must be during current fair year – August 1, 2010 to July 31, 2011

Award will be judged according to number of projects exhibited maximum five, community service, leadership and an interview

Premier Exhibit Award points

2 points per project exhibited (unless white ribbon)

1–5 point(s) for each community service (including club, community, church, school, etc.)

1-5 point(s) for each leadership (including club, community, church, school, etc.)

Interview

1-5 points for appearance

1-5 points for poise

1-5 points for knowledge of each project taken

1-5 points for knowledge of organization you are in

Exhibitor with Highest points wins embroidered coat and cash with a total value of \$250.00

Class Number 5 For all ages

Participants must pre-enter by July 8. Entry form available on Weld County Fair Website at www.weldcountyfair.com or at extension office.